

**SUBPOENA**

**BY AUTHORITY OF THE HOUSE OF REPRESENTATIVES OF THE  
CONGRESS OF THE UNITED STATES OF AMERICA**

Xavier Becerra, Secretary of Health and Human Services

To

You are hereby commanded to be and appear before the

Committee on Homeland Security

of the House of Representatives of the United States at the place, date, and time specified below.

- to produce the things identified on the attached schedule** touching matters of inquiry committed to said committee or subcommittee; and you are not to depart without leave of said committee or subcommittee.

Place of production: H2-176 Ford House Office Building, Washington, D.C. 20515

Date: October 3, 2024

Time: 12:00 p.m.

- to testify at a deposition** touching matters of inquiry committed to said committee or subcommittee; and you are not to depart without leave of said committee or subcommittee.

Place of testimony: \_\_\_\_\_

Date: \_\_\_\_\_

Time: \_\_\_\_\_

- to testify at a hearing** touching matters of inquiry committed to said committee or subcommittee; and you are not to depart without leave of said committee or subcommittee.

Place of testimony: \_\_\_\_\_

Date: \_\_\_\_\_

Time: \_\_\_\_\_

To any authorized staff member or the U.S. Marshals Service

\_\_\_\_\_ to serve and make return.

Witness my hand and the seal of the House of Representatives of the United States, at

the city of Washington, D.C. this 26th day of September, 2024.

*Maria E. Green*  
Chairman or Authorized Member

Attest:

*John A. Main*  
Clerk

**PROOF OF SERVICE**

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Subpoena for

Address

before the

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*U.S. House of Representatives  
118th Congress*

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Served by (print name)

Title

Manner of service

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Date

Signature of Server 

Address