

Committee on Homeland Security
U.S. House of Representatives
112th Congress

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Truth in Testimony

House Rule XI, clause 2(g)(5): "Each committee shall, to the greatest extent practicable, require witnesses who appear before it to submit in advance written statements of proposed testimony and to limit their initial presentation to the committee to brief summaries thereof. In the case of a witness appearing in a nongovernmental capacity, a written statement of proposed testimony shall include a curriculum vitae and a disclosure of the amount and source (by agency and program) of each Federal grant (or subgrant thereof) received during the current fiscal year or either of the two previous fiscal years by the witness or by an entity represented by the witness. Such statements, with appropriate redactions to protect the privacy of the witness, shall be made publically available in electronic form not later one day after the witness appears."

1. Name: Stephen A. Alterman

2. Title: President

3. Organization you are representing: Cargo Airline Association

4. Any federal grants or contracts (including subgrants or subcontracts) which you, personally, have received since October 1, 2008, from Federal Agencies under the purview of the hearing, the source and the amount of each grant or contract: (attach additional pages as necessary).

NONE

5. Any federal grants or contracts (including subgrants or subcontracts) which were received since October 1, 2009, from Federal Agencies under the purview of the hearing by the organization(s) which you represent at this hearing, including the source and amount of each grant or contract: (attach additional pages as necessary)

NONE

Witnesses are reminded to submit a copy of your curriculum vitae. The disclosure of Federal grants must be completed on the following page. If no grants are received, then indicate with "None". Should you have any additional questions please contact the Committee at (202) 226-8417.

STEPHEN A. ALTERMAN
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(202) 293-1030

CURRENT POSITIONS

President, Cargo Airline Association, a nationwide (U.S.) trade organization that promotes the use of air freight and represents the United States all-cargo industry before Congress, State and Local Governments and the Courts.

Senior Partner, Meyers & Alterman, a Washington, D.C. law firm specializing in air transportation law.

FORMER POSITIONS

Chief of the Legal Division, Bureau of Enforcement, U.S. Civil Aeronautics Board, and, before that, Trial Attorney for the Bureau of Enforcement (1968-1975).

EDUCATION

Educational experience includes a law degree from **Boston University School of Law** (1968) and an undergraduate degree in Political Science from **Brown University**, Providence, Rhode Island (1965).

Other past and present positions include:

- Chairman, Environment Subcommittee, FAA Research, Engineering and Development Advisory Committee, 2003-Present.
- Member, Steering Group, Environmental Working Group (JPDO), 2005-Present.
- Member, Aviation Security Advisory Committee, 1996-2008.
- Member, Federal Advisory Panel on Land Use Planning, 1993-1995.
- Member, FAA Aviation Rulemaking Advisory Committee, 1991-Present.
- Member, Federal Airport Noise Working Group, 1987-1991.
- Member, Federal Advisory Committee on Fuel Savings, 1991.
- Member, Federal Advisory Committee on Passenger Facility Charges, 1990.