

Committee on Homeland Security
 U.S. House of Representatives
 112th Congress
Truth in Testimony

House Rule XI, clause 2(g)(5): "Each committee shall, to the greatest extent practicable, require witnesses who appear before it to submit in advance written statements of proposed testimony and to limit their initial presentation to the committee to brief summaries thereof. In the case of a witness appearing in a nongovernmental capacity, a written statement of proposed testimony shall include a curriculum vitae and a disclosure of the amount and source (by agency and program) of each Federal grant (or subgrant thereof) received during the current fiscal year or either of the two previous fiscal years by the witness or by an entity represented by the witness. Such statements, with appropriate redactions to protect the privacy of the witness, shall be made publically available in electronic form not later one day after the witness appears."

Please fax completed forms to (202) 225-0682

1. Name: Captain Sean P. Cassidy

2. Title: First Vice President

3. Organization you are representing: Air Line Pilots Association, International ("ALPA")

4. Any federal grants or contracts (including subgrants or subcontracts) which you, personally, have received since October 1, 2010, from Federal Agencies under the purview of the hearing, the source and the amount of each grant or contract: (attach additional pages as necessary).

None

5. Any federal grants or contracts (including subgrants or subcontracts) which were received since October 1, 2010, from Federal Agencies under the purview of the hearing by the organization(s) which you represent at this hearing, including the source and amount of each grant or contract: (attach additional pages as necessary)

On July 27, 2010, ALPA was awarded an "Other Transaction Agreement (OTA)" to perform services in support of the Human Intervention and Motivation Study (HIMS) VI. (Requisition/Reference No. WA-10-03230). This OTA was requisitioned by the Federal Aviation Administration (FAA), Office of Aerospace Medicine. The period of performance is one year from the date of the award with two one-year option periods. \$200,000.00 is the amount per year. (see additional page for further explanation)

Witnesses are reminded to submit a copy of your curriculum vitae. The disclosure of Federal grants must be completed on the following page. If no grants are received, then indicate with "None". Should you have any additional questions please contact the Committee at (202) 226-8417.

Signature of Witness

Sean Cassidy

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Title: First Vice President

Organization: Air Line Pilots Association, International ('ALPA')

Page: 2 of 2

5. Any federal grants or contracts (including subgrants or subcontracts) which were received since October 1, 2010, from Federal Agencies under the purview of the hearing by the **organization(s) which you represent** at this hearing, including the source and amount of each grant or contract: (attach additional pages as necessary): continued from page 1

After ALPA completed performance for the base year (7/27/10 – 7/26/11), the FAA exercised option year one (7/27/11 – 7/26/12), and ALPA is currently performing services under that modification. The FAA recently informed ALPA that it is exercising option year two, which will require ALPA to perform work from 7/27/12 – 7/26/13.

With respect to two previous fiscal years ago (FY 10/1/09 – 9/30/10), ALPA was performing work under a contract with the FAA, Office of Aerospace Medicine in support of the HIMS program. On September 25, 2009, the period of performance was extended through March 24, 2010 and additional funds in the amount of \$90,000 were provided to fund the work to be performed during that extension period. That contract was requisitioned by the FAA on 9/25/06 (Contract No. DTFAWA-06-C-00069).