Print Form

Committee on Homeland Security
U.S. House of Representatives
112th Congress
Truth in Testimony

House Rule XI, clause 2(g)(5): "Each committee shall, to the greatest extent practicable, require witnesses who appear before it to submit in advance written statements of proposed testimony and to limit their initial presentation to the committee to brief summaries thereof. In the case of a witness appearing in a nongovernmental capacity, a written statement of proposed testimony shall include a curriculum vitae and a disclosure of the amount and source (by agency and program) of each Federal grant (or subgrant thereof) received during the current fiscal year or either of the two previous fiscal years by the witness or by an entity represented by the witness. Such statements, with appropriate redactions to protect the privacy of the witness, shall be made publically available in electronic form not later one day after the witness appears."

Please fax completed forms to (202) 225-0682

1. Name: **Timothy J. Scott**

2.Title: **CSO and Corporate Director Emergency Svc & Security The Dow Chemical Company**

3. Organization you are representing: **American Chemistry Council**

4. Any federal grants or contracts (including subgrants or subcontracts) which **you, personally,** have received since October 1, 2010, from Federal Agencies under the purview of the hearing, the source and the amount of each grant or contract: (attach additional pages as necessary).

No

5. Any federal grants or contracts (including subgrants or subcontracts) which were received since October 1, 2010, from Federal Agencies under the purview of the hearing by the **organization(s) which you represent** at this hearing, including the source and amount of each grant or contract: (attach additional pages as necessary)

No

Witnesses are reminded to submit a copy of your curriculum vitae. The disclosure of Federal grants must be completed on the following page. If no grants are received, then indicate with "None". Should you have any additional questions please contact ~~the Co~~mmittee at (202) 226-8417.

Signature of Witness 3/1/2012